



# Magnet High School Weekly Bulletin

Week of June 3 to June 7, 2019



## THIS WEEK

Monday (6/3) A	<ul style="list-style-type: none"> <li>- F/S Bake Sale (3PM)</li> <li>- Sr Class Trip</li> <li>- Jr Class Elections (Per 5/6)</li> <li>- Final Draft Exams due to Mrs. Mansfield-Smith</li> </ul>
Tuesday (6/4) B	<ul style="list-style-type: none"> <li>- SHH Elections (Per 5) Rm 229</li> <li>- Jr. Class Bake Sale (3PM)</li> <li>- ALL Student Activities Deposits Due to Mr. Liu</li> <li>- Faculty Meeting (3PM)</li> </ul>
Wednesday (6/5) A	<ul style="list-style-type: none"> <li>- Sr Class Bake Sale (3PM)</li> <li>- MHS Awards Night (6PM)</li> <li>- College Essay Workshop (8AM) MHS Aud.</li> </ul>
Thursday (6/6) B	<ul style="list-style-type: none"> <li>- Science Olympiad Bake Sale (3PM)</li> </ul>
Friday (6/7) A	<ul style="list-style-type: none"> <li>- Jr/Sr Breakfast (Per ½)</li> <li>- Alumni Day (per ¾)</li> <li>- Magnet Madness (Per 8, 9/10)</li> <li>- Yearbook Bake Sale (3PM)</li> </ul>

## UPCOMING EVENTS

- June 8** – ACTs
- June 10** – No School (Snow Day Giveback #2)
- June 11** – Jr. Class Bake Sale (3PM) – Jr. Class Field Trip
- June 12** – Sr Class Bake Sale (3PM) – Creativity Corner (Per 5/6) – Power School Closes
- June 13** – Science Olympiad Bake Sale (3PM) – Creativity Corner (per 5/6) – MP4 Ends
- June 14** – Finals (Exam B1/2 & B7/8)
- June 15** – ACTs
- June 17** – Finals (Exam A1/2 & A7/8) – F/S Bake Sale (3PM)
- June 18** – Finals (Exam B3/4 & B 9/10) – MHS Graduation Practice – Discipline Meeting (3PM)
- June 19** – Finals (Exams A3/4 & A9/10) – MHS Graduation Practice
- June 20** – Last Day for Students – 12:24PM Dismissal – Graduation (6:15PM) – MP4 & Final Grades Due
- June 21** – Faculty Meeting – Last Day for Faculty
- June 22** – Robotics Off Season Competition

## MESSAGE BOARD

### MHS 2018-2019 TEACHER OF THE YEAR!!

Congratulations to **Ms. Pinto** and thank you for all your hard work and dedication!!

### MHS STUDENTS OF THE MONTH!!

#### **Congratulations!**

- Grade 9: Jaiden Tanseco
- Grade 10: Michael Graham
- Grade 11: Thomas Cutro
- Grade 12: Jenna Prasad

### ACTIVITIES & ANNOUNCEMENTS

- > **Auditions to sing the National Anthem at Graduation 2019** will be held in Ms. Manning's room (231), Thursday, May 30th during period 5. Any Magnet student can sign up; Google link will be available through their tech teachers.
- > **Congratulations TSA!** The Technology Student Association (TSA) is a national Career and Technical Student Organization (CTSO) devoted exclusively to the needs of students interested in science, technology, engineering, and mathematics (STEM). Over Spring Recess, a total of 27 students participated in the annual conference held at The College of New Jersey. During this conference, two students, one from MHS and one from AIT, placed 1st in Music Production, while two additional students from MHS and AIT took 2nd place in the Technology Bowl. Additionally, a team of five MHS students placed 3rd in Biomimicry. Congratulations to this year's team for a job well done!
- > **Congratulations UCVTS!** The UCVTS School District has been named on the 9<sup>th</sup> Annual AP District Honor Roll for expanding opportunity and improving performance for AP students!

#### **Quote of the Week:**

**Twenty years from now you will be more disappointed by the things that you didn't do than by the ones you did do, so throw off the bowlines, sail away from safe harbor, catch the trade winds in your sails. Explore, Dream, Discover.**

—Mark Twain

## FINAL EXAM SCHEDULE 2019

	<i>Friday (B)</i>	<i>Monday (A)</i>	<i>Tuesday (B)</i>	<i>Wednesday(A)</i>
<b>Time</b>	6/14/19	6/17/19	6/18/19	6/19/19
8:00 – 9:05	B 3/4	A 3/4	B 1/2	A 1/2
9:10 – 10:50	<b>EXAM</b> B 1/2	<b>EXAM</b> A 1/2	<b>EXAM</b> B 3/4	<b>EXAM</b> A 3/4
10:50 – 11:20 Period 5	Co-curricular /Lunch	Co-curricular /Lunch	Co-curricular /Lunch	Co-curricular /Lunch
11:25 -- 11:55 Period 6	Co-curricular /Lunch	Co-curricular /Lunch	Co-curricular /Lunch	Co-curricular /Lunch
12:00 – 1:05	B 9/10	A 9/10	B 7/8	A 7/8
1:10 – 2:50	<b>EXAM</b> B 7/8	<b>EXAM</b> A 7/8	<b>EXAM</b> B 9/10	<b>EXAM</b> A 9/10



# Union County Vocational Technical School District

has been named to the

## 9th Annual **AP<sup>®</sup> District Honor Roll**

for expanding opportunity and improving performance  
for Advanced Placement<sup>®</sup> students.

 CollegeBoard

**AP<sup>®</sup>**



Congratulations! The College Board is pleased to share the exciting news that your district has earned a position on the 9th Annual AP District Honor Roll! The annual AP District Honor Roll recognizes districts for increasing access to Advanced Placement course work while maintaining or increasing the percentage of students earning scores of 3 or higher on AP Exams. Honor Roll Districts defy the expectation that expanding access automatically results in a decline in the percentage of exams earning scores of 3 or better. Reaching these goals indicates that your districts are successfully identifying motivated, academically prepared students who are likely to benefit from rigorous AP course work.

Please find enclosed your certificate to commemorate this honor, and this January you will also receive posters for display. In addition to the certificate and posters, we have several other materials for you to share this honor with your community. Some of you may have already received an email with the following:

- Approved press release that you may share with local media. Please only populate fields that are highlighted.
- Document including suggestions for Sharing AP Honor Roll News. This document includes suggested language for sharing on Twitter and Facebook.
- Web banners and instructions that you are free to use on your district website.

If you have not received an email with the above documents, please send us an email at [apdistricthonorroll@collegeboard.org](mailto:apdistricthonorroll@collegeboard.org) and we will email these documents to you. For further information, you may visit the [AP District Honor Roll](#) website, which includes information about the Honor Roll as well as the complete list of honored districts.

Again, I wish to congratulate you on this honor. If you have any questions about the Honor Roll, please contact [apdistricthonorroll@collegeboard.org](mailto:apdistricthonorroll@collegeboard.org).

Kindly,

*Pauline*